

**TONBRIDGE AND MALLING BOROUGH COUNCIL**

**JOINT TRANSPORTATION BOARD**

**Monday, 9th June, 2014**

**Present:** Mr C Smith (Chairman), Cllr Mrs S Murray (Vice-Chairman), Cllr N J Heslop, Cllr Mrs A S Oakley, Mr M Balfour, Mrs T Dean, Mr P Homewood and Mr R Long.

Borough Councillors Mrs J A Anderson, J A L Balcombe, P F Bolt, Ms V M C Branson, D J Cure, B J Luker, Miss A Moloney, M R Rhodes, A G Sayer, Miss S O Shrubsole and M Taylor were also present pursuant to Council Procedure Rule No 15.21.

Mr H Rayner was present on behalf of the Kent Association of Local Councils.

Apologies for absence were received from Borough Councillors D A S Davis, Mrs F A Kemp, R D Lancaster, A K Sullivan, Mrs V Dagger and Mrs S Hohler.

**PART 1 - PUBLIC**

**JTB 14/11 DECLARATIONS OF INTEREST**

There were no declarations of interest made.

**JTB 14/12 MINUTES**

**RESOLVED:** That the Minutes of the meeting of the Joint Transportation Board held on 17 March 2014 be approved as a correct record and signed by the Chairman.

**MATTERS FOR RECOMMENDATION TO THE BOROUGH CABINET**

**JTB 14/13 PARKING ACTION PLAN**

Decision Notice D140073MEM

The report of the Director of Planning, Housing and Environmental Health gave an update on the phased approach undertaken to on-street parking management with a focus on Phase 7 and the Snodland Parking Review. Details of responses received to the formal consultations were set out in Annex 2 to the report and reflected in the recommendations made for each location. In response to a comment from the local Member regarding on-going differences of opinion between local residents the Director of Planning, Housing and Environmental Health advised that the scheme for Cage Green Road, Tonbridge (Plan DD/564/22) could be withdrawn and revisited in Phase 8.

**RESOLVED:** That the following be commended to the Borough Council Cabinet

- (1) subject to the withdrawal and commitment to revisit the proposal for Cage Green Road, Tonbridge (Plan DD/564/22) in Phase 8, the 'Recommendation' stated for each location within Annex 2 be endorsed; and
- (2) the proposed changes to the procedure for the implementation of changes to traffic regulation orders be endorsed.

### **MATTERS FOR DECISION**

#### **JTB 14/14 TONBRIDGE TOWN CENTRE TRANSPORT STRATEGY - UPDATE**

The joint report of the KCC Head of Transportation and the Director of Planning, Housing and Environmental Health provided an update on progress with the revised Town Centre Transport Strategy for Tonbridge, including the agreed streetscape and traffic management improvements.

**RESOLVED:** That the work to date on the High Street Improvements and the next steps, as set out in the report, be noted.

### **MATTERS SUBMITTED FOR INFORMATION**

#### **JTB 14/15 YOUNG PERSONS TRAVEL PASS AND 16+ KENT FREEDOM PASS**

The report of the Interim Public Transport Head of Service, Kent County Council, provided an update on the introduction of the Young Persons Travel Pass from September 2014 and provided an assessment of the Kent 16+ Travel Card introduced in 2012.

#### **JTB 14/16 BOROUGH TRANSPORTATION ISSUES**

The report of the Director of Planning, Housing and Environmental Health provided an update on the A21 Public Inquiry and the Kent County Council Rail Summit held in April 2014.

#### **JTB 14/17 DEVELOPER FUNDED SCHEMES SECTION 106 AND LOCAL TRANSPORT PLAN SCHEMES**

The report of the Head of Transportation, Kent Highways, provided a summary of the current position of a number of Developer Funded Section 106 and Local Transport Plan (LTP) Schemes in the Borough.

**JTB 14/18 COMBINED MEMBER HIGHWAY FUND REPORT FOR  
TONBRIDGE AND MALLING**

The report of the Head of Transportation, Kent Highways, provided details of current County Member Highway Fund Schemes within the Borough.

**JTB 14/19 HIGHWAY WORKS PROGRAMME 2014/15**

The report of KCC Highways and Transportation provided an update on schemes approved for construction by the County Council in 2014.

**MATTERS FOR CONSIDERATION IN PRIVATE****JTB 14/20 EXCLUSION OF PRESS AND PUBLIC**

There were no items considered in private.

The meeting ended at 8.07 pm